AMERICAN CAMELLIA SOCIETY

NEWS-LETTER



October 1947

Vol. 2 No. 4

American Camellia Society News-letter
Volume 2 - Number 4, October 1947

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AMERICAN CAMELLIA SOCIETY
NEWS-LETTER
Volume 2, Number 4
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From: The Office of the Secretary

This will be the last News-letter of the year so it may be well to mention the fact that all 1947 Annual, Sustaining, and Commercial Memberships expire December 31, 1947 and that 1948 dues are payable January 1 and become delinquent March 1. All memberships mentioned above run by the calendar year and even though they may have come in late in the fall a complete set of News-letters and a current Yearbook is furnished so that all the benefits of the Society for the year are received. There was some misunderstanding about this last year so it is being called to your attention again this year.

The January News-letter will carry a list of the Show dates so be sure to get yours in, that it may be listed. Names of those to be accredited as judges should also be sent to Mr. W. T. Wood, 564 Mulberry St., Macon, Ga.

We want to make our Yearbook acceptable to all the membership and would like to call again for suggestions as to subjects for its content and particularly for suggested authors. The editor can only call on those whom he knows has a story to tell but out of a membership of 2250 there are many others who could also be of help. If you have an article in mind or know of some one who has, please let us hear from you.

Last year several kind friends sent surplus seed to this office for use in growing understocks for our variety test planting. This is to remind you that such gifts are again acceptable.

This office is trying to build up a complete collection of current nursery catalogs listing camellias. If your nursery has not already sent one you are requested to do so.

Although we have had no direct reports from the Gulf Coast since the recent storm we know there must have been considerable damage to camellias from the wind and rain. We would be glad to run an estimate of the amount of damage done if reports were sent to us.

There has been some question as to the availability of the material presented in the Bibliography started in the News-letter. If you find a particular item that you would like to see and it is not available in your local library your librarian can order photo prints from Washington at a cost of about fifty cents per item. These photo prints are similar to photostats and are natural size. The address is Bibliofilm Service, U. S. D. A. library, Washington, D. C. Payment is made in cash or money order at the rate of fifty cents for units of five pages or less and fifty cents for each additional unit of five pages. For instance an item of from one to five pages would be fifty cents or from six to ten pages one dollar. Money orders are drawn to the Treasurer of the United States.

Another year is almost gone and it is time to nominate directors for the annual election. AB you will remember the directors from Alabama, Georgia, North Carolina, and Texas were elected to serve one year, those from California, Louisiana, Oregon and Virginia two years and those from Florida, Mississippi, South Carolina, and Washington three years. Two directors at large were also elected under the same conditions from each of the units. Therefore according to the Charter and By-Laws nominations are called from the members in Alabama, Georgia, North Carolina and Texas for state directors and two directors at large. The term of office is for three years. The following are the present incumbents: Alabama, H. W. Lee; Georgia, Dr. W. G. Lee; North Carolina, James Ferger; Texas, R. A. Merritt. Directors at large D. C. Strother and A. W. Solomon. Mrs. Sheffield Phelps wishes to withdraw as Director for South Carolina and nominations from that state are also in order. The unexpired term is two years.

I hereby nominate Date _____
_____ State Director
(Please Print)
_____ Director at large
_____ Director at large
Signed _____
_____ State
Return at once so the ballot can go out December 1.
Please renew my membership for 1948.
Name _____
Date _____

Street _____
City _____
State _____
Amount enclosed _____
Membership _____
Signed _____
Annual 53, Commercial $10, Sustaining $10 or more.

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(To be continued)

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October 1, 1947