

Ethnomedicinal Plants Used for the Treatment of Rabies in Ethiopian Traditional Medical Practices: a review

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Research Article

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Abstract

Background

Rabies is a zoonotic disease affecting a wide range of wild and domestic animals, including livestock. It is a major public-health problem which presents huge economic and health burdens in most parts of the developing world. The objective of this review was to prepare a compiled checklist of medicinal plants used traditionally for the management of rabies from various ethnobotanical, ethno pharmacological, and related studies in Ethiopia.

Methods

A website-based search strategy was employed. Databases (PubMed, Google Scholar, Research Gate, Medline, Scopus, Web of Science) were searched for published studies. The search items used were “medicinal plants”, “traditional medicines”, and “Ethiopia or Indigenous people.” A descriptive statistical method, percentage and frequency were used to analyze ethno-botanical data on reported medicinal plants and associated indigenous knowledge. The results were presented using charts and tables.

Results

Eighty medicinal plant species which belong to 43 families and 68 genera were found to be used in the treatment of rabies in Ethiopia. Those medicinal plants were distributed in Amhara, Oromia and Southern nation, nationalities and peoples of Ethiopia. Cucurbitaceae and Euphorbiaceae, represented by 7 species (8.75%), Solanaceae represented by 6 (7.5%) species. *Phytolacca dodecandra* and *Justicia schimperiana* were the most used/cited plant species. The habit forms of the plant species were herbs 18 (22.5%), shrubs 17 (21.25%) and while the most commonly used parts of the plant were 42% roots and 15% leaf.

Conclusions

According to the review there are many medicinal plants for the treatment of rabies. It is recommended to perform phytochemical screening for most reported plants. Ethiopia requires an enforceable policy that protects wild medicinal plants and policy incentives for the cultivation of medicinal plants to reduce overexploitation.

1. Introduction

Rabies is the most serious zoonotic disease of virus which is released in the saliva of infected animals that someone might encounter [1, 2]. Rabies virus belongs to the order Mononegavirales, family

Rhabdoviridae, and genus lyssavirus. Despite the invention and application of the first rabies vaccine by Louis Pasteur in 1885, human rabies, is still deadly disease globally [3]. It affects a wide range of wild and domestic animals, including livestock [4]. Domestic dogs are the main sources of exposure and primary transmitter of human rabies, especially in African and Asian where there is no or inadequate dog rabies control strategies [5]. The animal usually contracts rabies from the bite of an infected animal. The virus may also enter the body if the mucous membranes (the wet part of the eyes, nose, or mouth) or a scratch or break in the skin have contact with saliva containing the rabies virus [1]. Once the rabies virus enters the body, it begins to multiply in the area near the entry site [1, 6].

Rabies is estimated to cause 59,000 human deaths per year globally. It also causes about 3.7 million disability-adjusted life years (DALYs) burden and 8.6 billion USD economic losses per year in the world [7]. Most human deaths due to rabies occur in developing countries of Asia and Africa [8] due to the presence of endemic canine rabies and dogs remain the major animal reservoirs in such areas [9]. Of these, Ethiopia is one of the worst affected [7]. Canine rabies continued to be a serious problem in Africa, including Ethiopia [10]. Although there are no formal studies, it is estimated that there is one owned dog per five household nationally [1]. The highest number of rabies cases was reported in cold season (June to September) in Ethiopia. This is most probably due to mass gathering and highest reproduction of dogs during the period which increases the contact between rabid and healthy dogs [11].

Rabies is a major public-health problem which presents huge economic and health burdens in most parts of the developing world [12]. The disease is known to cause large number of deaths in humans and animals each year [2]. An estimated of US \$583.5 million (most of which is due to the cost of post exposure prophylaxis) was annually spent in Africa and Asia due to rabies and the annual cost of livestock losses due to rabies is estimated to be US\$ 12.3 million in these continents [13]. An estimated 10 million people worldwide receive post-exposure treatment after being exposed to animals suspected of rabies [12].

The Ethiopian Health and Nutrition Research Institute, the current Ethiopian Public Health Institute, indicated that human rabies has been reported in Ethiopia in 1903 for the first time. A national surveillance data conducted from 2007 to 2012 showed that 15,178 exposure cases (3.4/100,000), 272 fatal cases with more than 88% of the exposure cases were due to dog bites [14].

Insufficient supplies of drugs, cost of treatments, side effects of synthetic drugs, and the development of drug resistance have led to the increasing use of plant materials. Medicinal plants have made a significant contribution to the primary healthcare of people around the world. It is estimated that 80% of the African people depend on traditional medicine to meet up their care needs [15]. There are about 6,500 to 7,000 species in Ethiopia, with approximately 12% of these endemic [16]. Approximately 80% of humans and 90% of the livestock population rely on traditional medicinal plants to cure different ailments in Ethiopia [17]. The search for antiviral agents that are selectively virucidal remains a goal. In this regard, the potential of medicinal plants, especially those employed in indigenous medicine is believed to be very significant in providing novel antiviral compounds or prototypes [18]. Therefore, the aim of the current

review was to prepare a compiled checklist of medicinal plants used traditionally for the management of rabies from various ethnobotanical, ethno pharmacological, and related studies in Ethiopia.

2. Methods

2.1. Search Strategies

A website-based search strategy was employed. Databases (PubMed, Google Scholar, Research Gate, Medline, Scopus, Web of Science) were searched for published studies done on ethnomedicinal plants in Ethiopia. Additional articles were also searched from the reference lists of retrieved articles. No restriction was applied on the year of publication, methodology, or study subjects. The resource materials were collected between January-March, 2021. A literature search was done using specific search terms such as “medicinal plants”, “traditional medicines”, and “Ethiopia or Indigenous people.” After identifying potential literatures, searched if there is a report of medicinal plants used for treatment of rabies in the region where the study was carried out. Moreover, literature search was also done to document the biological and pharmacological activities of the mostly used plant species for treatment of rabies. A total of 49 published papers were reviewed that provided information about the use of medicinal plant species to treat rabies diseases in Ethiopia. The plant names were directly extracted from the literature and validated using the website (<http://www.theplantlist.org>).

2.2. Selection Criteria

Published ethnobotanical, ethno pharmacological, and ethno medicinal surveys reporting on the use of plants for rabies and conducted at any time in Ethiopia were included in the review. Review article, unpublished data, non-open accessed and abstract-only articles, historical documents, and experimental studies as well as plants of unknown locations and scientific names were excluded from the review. Availability of plants was also checked and confirmed using various volumes (1–8) of the Flora of Ethiopia and Eritrea.

2.3. Data Extraction and Analysis

Valuable information on medicinal plants, including species and family of the plants, their specific uses, parts used, conditions and modes of preparation, routes of administration, and their regional distribution were thoroughly explored, extracted. All data were entered into Excel spread sheet. A descriptive statistical method, percentage and frequency were used to analyze ethno-botanical data on reported medicinal plants and associated indigenous knowledge. The results were presented using charts and tables.

3. Result And Discussion

Indigenous knowledge requires standard procedures for botanical identification, reliable documentation, and further preservation. The current review included a total of 49 original ethnomedicinal studies. However, no research was conducted specifically on rabies treatment. Of the studies, 19 (38.77%) in Amhara, 14 (28.57%) were carried out in the Oromia region, 10 (20.408%) in SNNP (South Nation and

Nationalities Peoples) region, 5 (10.20%) in Tigray region. (Fig. 1). Alebie *et al.* [19] and Woldeab *et al.* [20] indicated a similar result as many studies were conducted in Amhara, Oromia, and SNNP regions. However, Benishangul, Afar, and Somali regions have received less attention so far; hence, studies should be conducted in these regions as the ethnomedicinal knowledge varies even in the same ethnic group. Amhara region is the first this might be due to extensive ethnomedicine practitioners by the Ethiopian Orthodox Church (like “Mergetas” and “Debteras”) [21]. Regarding the use of those eighty medicinal plants species, 24 used for human, 16 livestock, 22 both human and livestock treatment respectively and the remaining 18 is not stated.

3.1. Taxonomic Diversity of Medicinal Plants

In this review a total of eighty plant taxa, belonging to 68 genera and 43 families used by Ethiopian people for the treatment of rabies were reported (Table 1). Among the families that contributed more medicinal species were the Cucurbitaceae and Euphorbiaceae, represented by 7 species (8.75%) each, Solanaceae by 6 (7.5%) species, and Moraceae and Fabaceae by 4 (5%) species each, and other families contributing 28 (35%) species are represented by 1 species (Table 1).

The finding of the family Euphorbiaceae as the contributor of the higher number of plant species used for rabies treatment than other families agree with a review study conducted on treatment of liver problems in Ethiopia [22]. On the other hand, other researchers reported that Fabaceae is the leading family with the highest number of medicinal plants in various diseases treatment in Ethiopia [19, 20] or elsewhere in the world [23, 24].

Table 1
The taxonomic distribution of anti-rabies medicinal plants.

Family (N = 43)	Species N (%)	Genera N (%)
Cucurbitaceae	7 (8.75)	5 (7.35)
Euphorbiaceae	7 (8.75)	5 (7.35)
Solanaceae	6 (7.5)	3 (4.41)
Moraceae	4 (5)	3 (4.41)
Fabaceae	4 (5)	4 (5.88)
Acanthaceae	3 (3.75)	3 (4.41)
Apocynaceae	3 (3.75)	2 (2.94)
Asclepiadaceae	3 (3.75)	2 (2.94)
Lamiaceae	3 (3.75)	3 (4.41)
Apiaceae	2 (2.5)	2 (2.94)
Asparagaceae	2 (2.5)	1 (1.47)
Asteraceae	2 (2.5)	2 (2.94)
Malvaceae	2 (2.5)	2 (2.94)
Menispermaceae	2 (2.5)	2 (2.94)
Plantaginaceae	2 (2.5)	1 (1.47)
Other Families	28 (35)	28 (41.2)
Total	80 (100%)	68 (100%)

3.2. Growth Forms of Ant- Rabies Medicinal Plants

The result of the growth form analysis of medicinal plants used for rabies treatment in Ethiopia showed that herbs constituted the highest proportion being represented by 18 (22.5%) species, while there were 17 (21.25%) shrub species and 11 (13.75%) trees (Fig. 2). This was in agreement with other reviews [23, 25–29]. This might be due to their easy propagation, availability, and accessibility in the country. Because of their easy accessibility to various microorganisms, insects, and animals, they defended themselves by producing diverse offensive and defensive phytochemicals. These phytochemicals might have diverse biological effects, including therapeutic benefits, when exposed to other life forms. However, harvesting herbaceous plants for medicinal purposes is not sustainable as it threatens the survival of the plants. But herbs might not exist in dry seasons; hence, cultivation of medicinal plants, including medicinal plants gardens and lands are vital to sustain their availability throughout the year [30].

3.3. Plant Parts Used in Rabies Treatment.

Local people of Ethiopia harvest different plant parts for preparation of traditional drugs for rabies treatment. About 42% of medicinal plants were harvested for their roots and these were followed by leaves (15%) (Fig. 3). The present study agrees with Moa *et al.* [31]. Plant root structures, such as tuber and rhizome, can be rich sources of potent bio-active chemical compounds. The utilization of roots for drug preparation is not a good practice as it threatens the survival of the plant species. Moreover, studies are indicating that overcollection of root parts for remedy preparation poses a threat to medicinal plants as it was observed in many plant species where the roots are utilized [32, 33]. Therefore, application of proper harvesting strategies and conservation measures is necessary to ensure sustainable utilization of medicinal plant resources [19].

3.4. The Authors Consensus on Medicinal Plants Used to Treat Rabies

Of 80 medicinal plants used to treat rabies, all species were not reported equally. Some medicinal plants were reported by various researchers as there are also a single species reported by a single author. For instance, 21 authors reported the use of *Phytolacca dodecandra* for rabies treatment followed by *Justitia schimperiana* reported by twelve authors, *Cucumis ficifolius* reported by twelve authors, *Euphorbia abyssinica* reported by four authors and *Brucea anti-dysenterica* reported by five authors for rabies treatment in different parts of Ethiopia. A review by Woldeabet *et al.* [20] on antidiarrheal plants indicated that *Amaranthus caudatus*, *Calpurnia aurea*, *Coffea arabica*, *Cordia africana*, *Rumex nepalensis*, *Verbena officinalis*, *Verbascum sinaiticum*, *Vernonia amygdalina*, and *Zehneria scabra* are frequently reported plant species. This review could be used as baseline information to prioritize phytochemical and pharmacological studies on medicinal plants and to conserve the plants used for rabies treatment.

Table 2
Frequently cited anti-rabies medicinal plants from different parts of Ethiopia.

Scientific Name [Family]	Part(s) used	Total reports	References
<i>Justicia schimperiana</i> (Hochst. Ex Nees) T. Anders [Acanthaceae]	Root & Leaf	12	[34–45]
<i>Phytolaccadodecandra</i> L'Herit. [Phytolaccaceae]	Root & Leaf	21	[34, 37–40, 44, 46–60]
<i>Cucumis ficifolius</i> A. Rich [Cucurbitaceae]	Root	12	[37, 38, 43, 44, 47, 50, 56, 57, 61–64]
<i>Euphorbia abyssinica</i> J. F. Gmel. [Euphorbiaceae]	Sap & Root	4	[34, 37, 57, 65]
<i>Brucea anti-dysenterica</i> J.F. Mill. [Simaroubaceae]	Leaf	5	[38–40, 43, 51]
<i>Stephania abyssinica</i> (Quart.Dill. & A. Rich.) Walp [Menispermaceae]	Root	5	[34, 38, 41, 51, 55]
<i>Croton macrostachyus</i> Hochst. Ex Del. [Euphorbiaceae]	Root & stem bark	4	[33, 50, 54, 66]

3.5. Route of Administration

From the various formulations and application procedures reported, the most preferred administration route of the traditional medicine was oral application 61 (76.25 %) followed by oral and dermal 4 (5 %). About 11 (13.75 %) of the cases, the route of administration has not been specified (Fig. 4). This was similar to other studies [67, 23]. This is the simplest, convenient, and inexpensive route that might make the common route for the administration of herbs. Water was the common solvent used for the preparation and administration of herbal remedies. Because its highest solvent properties and captures heat. The other additives used were honey, milk, butter, *Eragrostis teff* flour, local alcoholic drinks. These additives were used for masking off objectionable tastes, smells, and colors of the remedies. They also used as antidotes for the poisonings of the herbs. Dose of herbal preparations was usually estimated using different locally available materials/means, including plastic/glass/steel cups (could be coffee-cup, teacup, water-cup) or gourd utensils, number of drops for liquid materials; teaspoons for powders; counting the number of units for seeds, leaves and fruits; index finger estimation of root size [19]. Generally, recommendation was made to administer the herbal remedies twice or three times per day for one, two or three consecutive days to many months or until recovery. Lack of precision and standardization is widely acknowledged to be an important drawback of traditional healthcare systems [68, 69].

3.6. Phytochemical and Pharmacological Studies

Due to the increasing resistance of pathogens to conventional antimicrobial drugs, plant compounds are of interest as antiseptics and alternative antimicrobial substances [70]. To fully understand the pharmacological properties of medicinal plants, it is important to study phytochemistry of such plants [71]. Studies indicated that phytochemical insights into several plants that were similarly used in different countries have led to the isolation of novel structures for the manufacture of new drugs [72] (Table 3).

A phytochemical study by Geyid *et al.* [72] has highlighted medicinal plants used to treat human diseases in Ethiopia. The plants studied which showed inhibitory effect on rabies were *Clausena anisate*, *Stephania abyssinica*, *Lobelia rhynchopetalum*, *Lobelia gibora* Hemsl, *Adhatoda schimperiana*, *Eucleadivorum* Hiern, *Osyris quadripartite* Decn, *Warburgiaugandensis* Sprague, *Cordia africana* Lam, *MyricasalCIFolia*. The authors indicated that the species possess one or more of compounds among alkaloids, polyphenols, tannins, unsaturated sterol, saponins, and glycosides. There is also other phytochemical research, for instance, the major phytochemicals isolated from *D. stramonium* are tropane alkaloids, atropine, and scopolamine [73]. Different alkaloids from seeds of *D. stramonium* were reported by Li *et al.* [74]. Sixty-four tropane alkaloids have been isolated from *D. stramonium* [71]. In addition, the phytochemical analysis of the plant revealed that *D. stramonium* contained saponins, tannins, and glycosides [75, 76].

Salix subserrata

Chloroform crude extract on 1 day and 3 days treatment groups with the chloroform extract are significantly associated with the survival time [1]. The bio-guided study of the chemical constituents of the bark and leaves of *Salix subserrata* (Salicaceae) has resulted in the isolation and characterization of eight compounds [77].

Silenemacroselen; Beside it is used for rabies treatment, in Ethiopia, the aqueous infusion of the stem and bark of this medicinal plant is also used to treat hypertension, common cold, measles, abdominal pain, and chancroid as well as evil spirits as smoke [78]. Root decoction is also given orally three times a day to treat common cold, headache and fever. Another study by Deressa *et al.* [1] also revealed chloroform and 80% methanolic root extracts of *Silenemacroselen* were found to increase the survival time of mice significantly [1].

Phytolacca dodecandra

The Phytochemical screening test carried out on the aqueous indicated the presence of alkaloids, tannins, phenols, steroids, triterpenoids, free amino acids and reducing sugars [79]. Oleanolic acid (OA) is one of bioactive compounds isolated from methanolic extract of *Phytolacca dodecandra* and has been reported to have anticancer effects [80]. A toxicity evaluation study of *Phytolacca dodecandra* extract for its toxicity effectiveness against aquatic macroinvertebrates clearly indicated that the LC50 and LC90 values for berries crude extract of *Phytolacca dodecandra* against Baetidae were 181.94 and 525.78 mg/l and lethal

doses (LC50 and LC90) required for Hydropsychidae were 1060.69 and 4120.4 mg/l respectively[81]. An acute toxicity study revealed that female rats that received the aqueous leaf extract of *P. dodecandra* at the dose of 2048 mg/kg displayed a reduced appetite, sleepiness and excessive urination and shivering [79].

Justicia schimperiana

Leaf of *Justicia schimperiana* is used for treatment of different diseases like rabies, malaria, syphilis, leprosy, gonorrhea and measles[72]. According to his report methanol extraction of the plant is preferable with concentration of 2000 µg/ml, 1000 µg/ml or above. Polyphenols, unsaturated sterols and saponin chemical compounds are present in the preparations which are supposed to have anti-microbial and anti-viral properties [72].

Table 3
Phytochemical and Pharmacological Studies of Some anti-rabies plant species.

Botanical name (family)	Biological activity/ Chemical constituents
<i>Justicia schimperiana</i> (<i>Hochst. ex Nees</i>) T. Anderson (Acanthaceae)	In vitro cytotoxicity [82]; in vitro antioxidant activity on DPPH assay [83]; in vivo suppression of parasitaemia on Plasmodium berghei-infected mice in the 4-day suppressive test [84]; and in vivo hepatoprotective activity in mice intoxicated with CCL4 [85]
<i>Acokanthera schimperi</i> (A.DC.) Schweinf. (Apocynaceae)	In vitro cytotoxicity [86]; in vitro antiviral activity against coxsackie B3, influenza A, and herpes simplex type1 virus [87]; in vitro antimicrobial activity against Staphylococcus aureus, Pseudomonas aeruginosa, Trichophyton mentagrophytes [88]; and in vivo parasitaemia suppression in Plasmodium berghei-infected mice [89]
<i>Carissa spinarum</i> L. (Apocynaceae)	In vitro antioxidant activity on DPPH assay and in antiproliferative activity [90]
<i>Croton macrostachyus</i> <i>Hochst. ex Delile</i> (Euphorbiaceae)	Ethanol extract showed in vitro antioxidant activity on DPPH assay [90]
<i>Calpurnia aurea</i> (Aiton) <i>Benth.</i> (Fabaceae)	alkaloids, tannins, flavonoids, and saponins [85] Methanol extract showed in vitro antimicrobial activity against Staphylococcus aureus, Escherichia coli, and Pseudomonas aeruginosa [88]; methanol and dichloromethane crude extracts showed in vitro cytotoxicity on human leukaemia cells [86]
<i>Bersama abyssinica</i> <i>Fresen.</i> (Melianthaceae)	Flavonol glycosides isoquercetrin, hyperoside, quercetin-3-O-arabinopyranoside, kaempferol-3- O-arabinopyranoside, xanthone glycoside, mangiferin [91] Ethanol water extracts showed in vitro antioxidant activity on DPPH assay and antiproliferative activity on human liver carcinoma cell line and normal human fetal lung cells [90]; methanol extract showed in vitro antioxidant activity on DPPH assay [91]
<i>Dorsteniabarnimiana</i> <i>Schweinf.</i> (Moraceae)	Phytochemical screening showed the presence of coumarins [83]
<i>Rumexnepalensis</i> Spreng. (Polygonaceae)	Ethanol water extracts showed in vitro antiproliferative activity on human liver carcinoma cell line and on normal human fetal lung cells and antioxidant activity on DPPH assay [90], and methanol and dichloromethane crude extracts showed in vitro cytotoxicity on human leukaemia cells [86]
<i>Clematis simensis</i> Fresen. (Ranunculaceae)	Triterpenoids, saponins, alkaloids, polyphenols, and unsaturated sterols [72] In vivo anti-inflammatory and antinociceptive activities [92]
<i>Clausenaanisata</i> (Willd.) <i>Hook.f. ex Benth.</i> (Rutaceae)	Methanol and dichloromethane crude extracts showed in vitro cytotoxicity on human leukaemia cells [86]

Botanical name (family)	Biological activity/ Chemical constituents
<i>Osyrisquadripartita</i> Salzm. ex Decne. (Santalaceae)	Alkaloids, phenols, terpenoids, tannins, saponins, and flavonoids [93] Methanol extracts showed in vitro antimicrobial activity against <i>Escherichia coli</i> , <i>Pseudomonas aeruginosa</i> ; in vitro inhibition of NO production and cytotoxicity against MCF-7 and NCI-H460 cell lines [94]
<i>Brucea antidysenterica</i> J.F.Mill. (Simaroubaceae)	Flavonoids, amino acids, and vitamin C [95] In vitro antiplasmodial activity against <i>Plasmodium berghei</i> infection [96]

4. Prospects And Viewpoints

Many people in Ethiopia are still dependent on medicinal plants, at least for the treatment of basic human ailments. Reviews on ethnomedicinal uses are vital and starting points for the selection and identification of commonly used medicinal plants. In addition, these reviews are vital for the documentation and preservation of indigenous ethnomedicinal practices. Export of promising indigenous medicinal plant resources offers substantial contribution to the economy and growth of African countries. For instance, export of traditional medicines contributed an estimated R2.9 billion to South Africa's economy [97]. Likewise, Egypt's 2008 exports of selected medicinal plants amounted to 77,850,312 kg with a reported value of US \$174,227,384 [98].

Almost all ethnobotanical studies in Ethiopia have so far focused on medicinal plants used by rural communities. The paradigm shift is also needed from ethnobotanical studies to phytochemical and pharmacological studies. As a contribution to the ongoing search for alternatives, available, safe, and effective treatment to conventional drugs used to treat rabies, it is necessary to advocate scientific research on anti-rabies plants. Plant species which are being frequently utilized by different groups of people either in Ethiopia or in the world could be evidence for the activity of plant species on rabies treatment. Along with phytochemical and pharmacological studies, ethnobotanical studies should also continue, particularly in areas that have received less attention so far. Ethnobotanical studies in Ethiopia should increase the number of informants to have a representative sample size. This will help to gather sufficient information about medicinal plant species [20]. Another concern in Ethiopian ethnobotanical study is the age and sex of participants. No comparative studies on the knowledge of medicinal plants have been made between young and old generations to reach the conclusion. In addition, a number of female participants were lower compared to male participants (31). Regarding the effectiveness of anti-rabies medicinal plants, continuous studies should be done to confirm the local medicinal plant knowledge with a scientific approach.

Medicinal plants are adversely affected by anthropogenic and natural forces. They are mostly obtained from wild habitats, which are currently threatened by deforestation, overgrazing, drought, commercialization, diseases, pests, agricultural expansion, firing, charcoal, population overgrowth, urbanization, construction, pollution, and climate change. In searching of new drugs from medicinal plants, overexploitation and the Nagoya protocol (2010) should not be overlooked. Overexploitation of

medicinal plants especially those found in a restricted geographic location might lead to extinction [20]. Ethiopia requires an enforceable policy that protects wild medicinal plants and policy incentives for the cultivation of medicinal plants to reduce overexploitation. Therefore, pharmaceutical companies and research institutions along with local communities should be encouraged to cultivate these medicinal plants to ensure the continuous supply of plant materials [99].

5. Conclusion

The present study records 80 reported medicinal plants commonly used for rabies treatment in Ethiopia. In this review, herb constituted the highest proportion. Roots are harvested to prepare the drug to get relief from the disease. The review also found that medicinal plants such as *Justitia schimperiana*, *Cucumis ficifolius*, *Euphorbia abyssinica* and *Brucea anti-dysenterica* were reported by more than four researches in different parts of Ethiopia. Therefore, further experimental studies are recommended to assure their safety, efficacy, phytochemistry, and quality. Documentation and preservation of ethnobotanical indigenous knowledge, which contributes to drug development, before they are lost due to environmental and anthropogenic factors, are also strengthened.

Declarations

Competing Interests

The author declares that there are no conflicts of interest.

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Not applicable.

Availability of data and materials

The datasets used and/or analyzed during the current study are available from the author on reasonable request.

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Consent for publication

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Figures

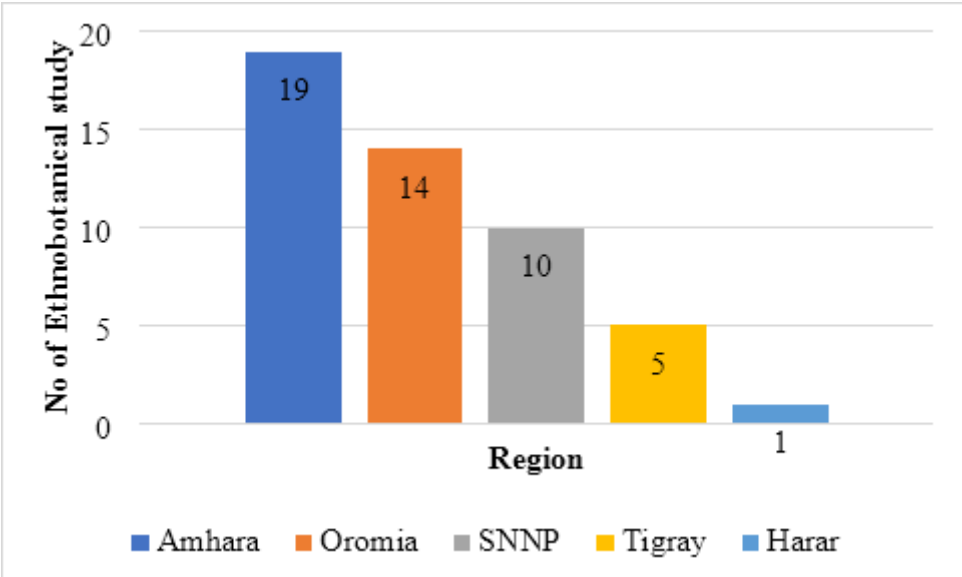


Figure 1

Number of ethnobotanical studies in Ethiopia that reported the use of medicinal plants for rabies treatment.

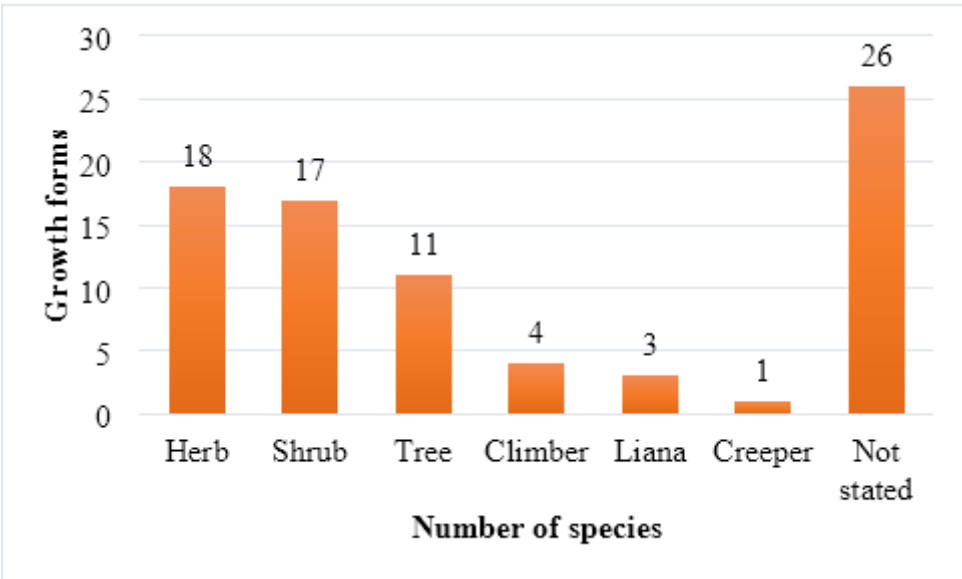


Figure 2

Growth forms of medicinal plants used in the treatment of rabies in Ethiopia.

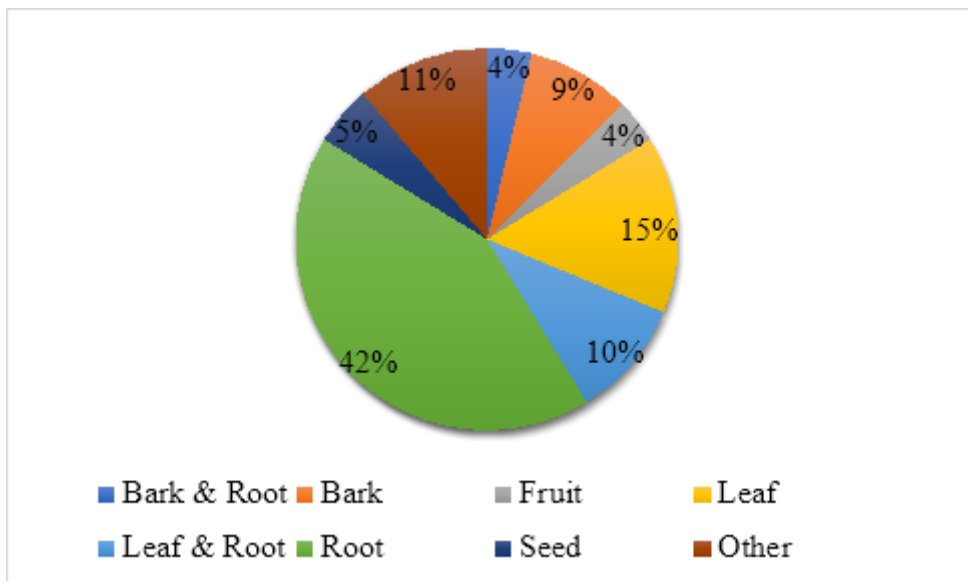


Figure 3
 Plant parts used for the treatment of rabies in Ethiopia.

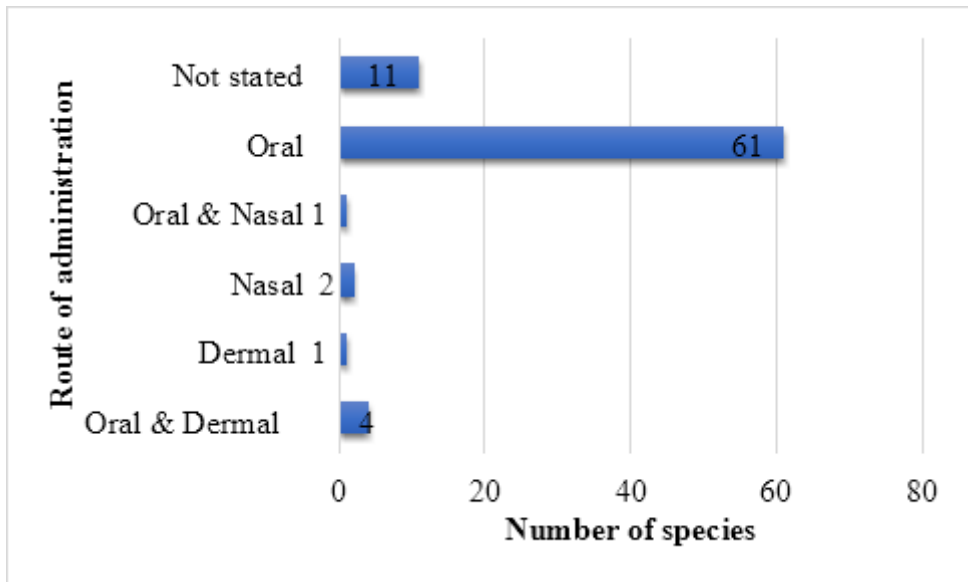


Figure 4
 Routes of rabies traditional medicine remedy administration